



**DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE**  
**2024 CONVENTION BANQUET -- JUNE 8, 2024**  
**BANQUET RESERVATION - \$50 per person**

**★★ Advance reservations ONLY ★★**

**NO "Walk-ins"**

<b>Detachment or Unit NAME:</b>	
<b>Detachment # or Unit #:</b>	
<b>POC NAME &amp; PHONE #:</b>	
<b>POC EMAIL:</b>	

**Indicate Entrée Selection with "X"**

	<b>NAME .... please PRINT</b>	<b>BEEF</b>	<b>CHICKEN</b>	<b>FISH</b>	<b>VEG</b>
1					
2					
3					
4					
5					
6					
7					
8					

**If more are attending from your Det/Unit/Pound, print a 2<sup>nd</sup> Form for more attendees' names & entrée selections**

**Amount Enclosed: \$ \_\_\_\_\_**

**Check #: \_\_\_\_\_**

**>>Make Check payable to:**

**DEPT OF FLORIDA MARINE CORPS LEAGUE**

**Forward THIS completed Form with Check or Money Order**

**by MAY 18, 2024 to:**

**Trisha Marsh  
 12370 Lake Shalimar Drive  
 Bonita Springs, FL 34135**