**Department of Florida Marine Corps League Recruiter of the Year Nomination Form**

**1 May 2021 - 30 April 2022**

Date \_\_\_\_\_\_\_\_\_\_\_

Member’s (recruiter) Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership Card # \_\_\_\_\_\_\_\_\_\_\_\_\_

Detachment Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number \_\_\_\_\_\_\_\_ District # \_\_\_\_\_\_\_

**Must be submitted no later than 1 June of each year with Detachment Signatures.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **NEW MEMBER’S NAME**  |  | **NEW MEMBER’S NAME**  |
| 1.  |  | 13.  |  |
| 2.  |  | 14.  |  |
| 3.  |  | 15.  |  |
| 4.  |  | 16.  |  |
| 5.  |  | 17.  |  |
| 6.  |  | 18.  |  |
| 7.  |  | 19.  |  |
| 8.  |  | 20.  |  |
| 9.  |  | 21.  |  |
| 10.  |  | 22.  |  |
| 11.  |  | 23.  |  |
| 12.  |  | 24.  |  |

*FORM MUST BE LEGIBLE – if not the nomination will be disqualified!*

**NOTE:** If new member was recruited to a Detachment other than the recruiter’s home Detachment, add that Detachment’s number following the new member’s name.

This is to certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ recruited \_\_\_\_\_\_\_ new members for the12-month period beginning 1 May 2021 and ending 30 April 2022.

Certified True and Correct \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Detachment Commandant

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Detachment Paymaster

**To: Department Awards Chairman Mike Armstrong**

 **6719 Arroyo Dr.**

 **New Port Richey, FL 34652 Use a second form if necessary**