**Department of Florida Marine Corps League Recruiter of the Year Nomination Form**

**1 May 2021 - 30 April 2022**

Date \_\_\_\_\_\_\_\_\_\_\_

Member’s (recruiter) Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Membership Card # \_\_\_\_\_\_\_\_\_\_\_\_\_

Detachment Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number \_\_\_\_\_\_\_\_ District # \_\_\_\_\_\_\_

**Must be submitted no later than 1 June of each year with Detachment Signatures.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **NEW MEMBER’S NAME** |  | **NEW MEMBER’S NAME** |
| 1. |  | 13. |  |
| 2. |  | 14. |  |
| 3. |  | 15. |  |
| 4. |  | 16. |  |
| 5. |  | 17. |  |
| 6. |  | 18. |  |
| 7. |  | 19. |  |
| 8. |  | 20. |  |
| 9. |  | 21. |  |
| 10. |  | 22. |  |
| 11. |  | 23. |  |
| 12. |  | 24. |  |

*FORM MUST BE LEGIBLE – if not the nomination will be disqualified!*

**NOTE:** If new member was recruited to a Detachment other than the recruiter’s home Detachment, add that Detachment’s number following the new member’s name.

This is to certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ recruited \_\_\_\_\_\_\_ new members for the12-month period beginning 1 May 2021 and ending 30 April 2022.

Certified True and Correct \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Detachment Commandant

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Detachment Paymaster

**To: Department Awards Chairman Mike Armstrong**

**6719 Arroyo Dr.**

**New Port Richey, FL 34652 Use a second form if necessary**